

## **COLUMBUS ELECTRIC SCHOLARSHIP, INC.**

**Objective:** To receive and administer all funds of the Columbus Electric Scholarship, Inc. in accordance with the provisions as set forth in the Declaration of Trust.

**Purpose:** To make available education grants to the immediate families of active members of Columbus Electric Cooperative, Inc.

### **Program Overview**

1) Recipient must be an active member or of the immediate family of an active member of Columbus Electric Cooperative, Inc.

2) First time applicants must complete the required Scholarship Application Form and present three letters of recommendation attesting to the character and capability of the applicant. These letters may be from guidance counselors, principals, superintendents, teachers, business leaders, employers or others. A copy of your current transcript will be required from the institution certifying the applicant is in good standing with a grade point average of at least 2.5, using a 4.0 grading system.

3) The application must be submitted to Columbus Electric Cooperative, Inc., 900 N. Gold Ave./P.O. Box 631, Deming, New Mexico 88031, by March 2.

4) The grant shall be in the amount of \$1,500 per year (\$750.00 per student per semester). The number of grants issued each year will be determined by the Trustees.

5) Academic accomplishments, character and need will be the determining factors in selecting the persons to be awarded an education grant.

6) Should the student be selected for the grant, the grant will be made available upon proof of registration for the first semester. Upon completion of the first semester, a statement will be required from the institution certifying the applicant is considered by the Registrar to be a regular full-time student in good standing with a grade point average of at least 2.5, using a 4.0 grading system. Upon receipt of this statement and proof of enrollment for the next semester (up to 8 semesters), the grant will be issued to the student.

7) The maximum any student can receive is four grants for eight semesters. Should a student be awarded a grant and wish to re-apply for the next school year, the statement of certification as specified in paragraph (6) of this schedule, proof of enrollment for the following semester and Scholarship Application Form must be received by the Trust prior to the due dates specified in paragraph (3).

**SCHOLARSHIP APPLICATION FORM**

**COLUMBUS ELECTRIC SCHOLARSHIP FUND, INC.**  
**P.O. BOX 631**  
**DEMING, NEW MEXICO 88031**

Name of Applicant \_\_\_\_\_ CEC Account # \_\_\_\_\_

Social Security Number \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_

Father's Name \_\_\_\_\_ Mother's Name \_\_\_\_\_

Occupation \_\_\_\_\_ Occupation \_\_\_\_\_

Where Employed \_\_\_\_\_ Where Employed \_\_\_\_\_

Length of Service \_\_\_\_\_ Length of Service \_\_\_\_\_

Annual Family Income \_\_\_\_\_

Number of Dependent Children (Including Applicant) in Family \_\_\_\_\_

Are any other members of family in college? \_\_\_\_\_

If so, how many? \_\_\_\_\_

**For first-time applicants:**

Do you plan to attend an in-state College or University? \_\_\_\_\_

1<sup>st</sup> Choice \_\_\_\_\_

2<sup>nd</sup> Choice \_\_\_\_\_

Have you applied for entrance to a College or University? \_\_\_\_\_ If so, identify the College  
and/or Universities applied to: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**For Renewal Applicants:**

Applicant is currently enrolled for the \_\_\_\_\_ semester at \_\_\_\_\_  
College or University

Financial Aid Office **Mailing** Address: \_\_\_\_\_

Financial Aid Office Telephone: \_\_\_\_\_

In what field do you plan to Major? \_\_\_\_\_

Minor? \_\_\_\_\_

Have you been accepted? \_\_\_\_\_ By which College(s) or University(ies)? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Have you received any other scholarships or grants? \_\_\_\_\_

If yes, provide details \_\_\_\_\_

\_\_\_\_\_

Are you or your parents' active members of Columbus Electric Cooperative, Inc.? \_\_\_\_\_

High School attended \_\_\_\_\_

Academic Honors received \_\_\_\_\_

School-sponsored Clubs and Activities: \_\_\_\_\_

\_\_\_\_\_

Community Clubs and Activities: \_\_\_\_\_

\_\_\_\_\_

Work Experience – List employer, address, your job title, salary and length of time employed:

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